

2025-2026 Junior Lecturer's Report

Due to the State Lecturer by Saturday September 12, 2026 at Chepachet Grange.

Grange Name/Number: _____

Submitted by: _____

1.) What was your Favorite Program that you or your Junior Leader put on for you this year?

In the space below, please explain what you did, how much fun you had, which adults helped you, and how many people participated. If there are any pictures of the program, you can include them in a different sheet of paper.

___ 2.) Did you ask your members to enter the State Lecturer's contests?

If yes how many entries each

2x2x2 _____

Art _____

Coloring _____

Photography _____

Quilt Block _____

3.) Did your Junior Grange present a program at a Subordinate or Pomona Grange meeting? Circle one: YES or NO