

2025-2026 Pomona Lecturer's Report

Due to the State Lecturer by Saturday September 12, 2026 at Chepachet

Grange Name/Number: _____

Submitted by: _____

This page should be included as the first page of your Lecturer's report

1.) On a separate sheet and including photos, briefly describe what you feel were your 3 best programs this year. Any additional information that you would like to include about your Grange's programs can also be included.

2.) Did you promote the State Lecturer's Contests? YES NO

3.) Which other Departments provided a program for your Grange?

☐ Agriculture ☐ Chaplain ☐ Community Service ☐ Deaf/Health

☐ Juniors ☐ Youth ☐ Womens Activities

4.) Did your Grange participate in or help with another Grange's program? If so, please describe: _____

On another sheet, please describe what you did, how many members from your Grange were involved.

5.) Did your members attend any of the RISG Lecturer's Sponsored events? YES NO

If yes, how many at each: Game night? Soup-a-bowl _____

2x2x2 and family picnic _____

Sip and Paint _____

Memorial Day Flag laying _____

Movie Night Ice Cream _____

6.) Did you attend State Wide Information Day on November 30, 2025?

YES NO