

Coloring Contest

Rules- Open to BOTH Subordinate and Junior Grangers

Junior age groups: Pre Junior, 4-7, 8-11, 12-14

- 1.) The State Lecturer will supply the pictures to be colored. The adults, and each junior group will have different pictures.
- 2.) A copy of each age division coloring sheet will be attached to the end of the lecturer's book.
- 3.) All entries must be the work of the member entering it.
- 4.) Any mediums (gel markers, sharpies, colored pencils, crayons etc..) may be used.
- 5.) Entry form information must be on the back of the entry.
- 6.) All entries are due to the State Lecturer by **Saturday, September 12, 2026 at 7pm at the Movie Night.**

Judging Criteria

Entries will be judged against each other based on the following:

- How well the artist used the medium selected
- Craftsmanship and skill
- Originality

Awards

1st, 2nd, and 3rd place prizes will be awarded in each category. All winning entries will be displayed during State Session.